In re Application of: JAN 2 4 2000 S

Docket No. 35.C6297 Cont.

Application No.: 08/013,543

Examiner: J. Chiang

Filed: February 4, 1993

Group Art Unit: 2742

For: INFORMATION PROCESSING APPARATUS

Date: January 20, 2000

THE ASSISTANT COMMISSIONER FOR PATENTS

Washington, D.C. 20231

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Sir:

Transmitted herewith is an amendment in the above-identified application

X No additional fee is required.

The fee has been calculated as shown below

| CLAIMS AS AMENDED | | | | | | | | | | |
|--|--------------------------------------|----|-------|-------------------------------------|----|-------------------------|---|----------------|-------------------|--|
| | (2) CLAIMS REMAINING AFTER AMENDMENT | | | (4) HIGHEST NO. PREVIOUSLY PAID FOR | | (5) PRESENT EXTRA | | RATE | ADDITIONAL FEE | |
| TOTAL CLAIMS | * | 26 | MINUS | ** | 27 | = | 0 | x \$9 \$18 | 0 | |
| INDEP. CLAIMS | * | 10 | MINUS | *** | 10 | = | 0 | x \$39 \$78 | 0 | |
| Fee for Multiple Dependent claims \$130°/\$260 | | | | | | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | 0 | | | | | |

^{*} If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

| °Verified Statement cla | iming small | entity status | is | enclosed, | if | not |
|--------------------------|-------------|---------------|----|-----------|----|-----|
| A check in the amount of | of \$ | is enclosed. | | | | |

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^{**} If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

^{***} If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

| | Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed. |
|---|---|
| X | Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Assistant Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed. |
| X | A check in the amount of $\$870.00$ to cover the fee for a <u>three</u> month extension is enclosed. |
| | A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed. |
| X | Applicants' undersigned attorney may be reached in our New York office by telephone at (212) 218-2100. All correspondence should continue to be directed to our address given below. |
| | Respectfully submitted, |

Attorney for Applicants

Registration No.

FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza
New York, New York 10112-3801
Facsimile: (212) 218-2200

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